alcohol in social history, East Africa, 626-9

and postcolonial anthropology, Manjaco, 88-112

borderland divisions, Ghana-Togo, 142-3

British-French impact, West Africa, 330-1 constraints on Yoruba female leader-

ship, 594-5 French policies on public health, Sene-

gal, 633-4
J. M. Stuart-Young, maverick trader,
Onitsha, 505-30

masculinised missionary theology, 589–90

Nyasaland Nutrition Survey 1938-39, 629-30

rise of African middle class, 623-4

Congo

Bakongo political culture, 483–4 diamond exploitation, 321–2 'forgetful remembering': a colonial life,

489-504 nineteenth-century African caravan trade, 630-3

war and conflict 1998-2001, 320-1 Côte d'Ivoire

hunter associations and politics, 1–30 ivoirité, 11, 12–15

credit societies (dasis) arguments, Mambila, 606–22

crime

and hunter associations, Côte d'Ivoire, 9-17, 19-22, 23-26

in post-apartheid South Africa, 637-8 Crumbley, D. H., 584-605 cursing rituals, Tanzania, 175, 176-87,

dasis, see credit societies democracy: concept of, Cameroon, 214-15

de Witte, M., 531-59 de Wolf, J. J., 461-72

193-4, 198

diamond industry

Congo exploitation.

Congo exploitation, 321–2 Botswana revenues, 567

Djibouti, 333, 346 Dodosô, 428, 433f, 437f, 440f, 445, 447, 449

Dogon

encounters with tourism, 251, 255-7, 265-72, 273, 275ff, 278f, 281f mask rituals, 265-6, 270, 271-2, 280ff

Donham, D., 456-60 donzo ton (hunter associations), Côte d'Ivoire, 1-30 drink

alcohol at Asante funerals, 539, 545-6, 547, 553

beer drinking at credit societies, Cameroon, 610, 612–14, 615, 618 in Kenyan social history, 626–9

East Africa

christianisation, 316–18 social history of alcohol, 626–9 vampire stories, 319

economic empowerment and African business, 482 education: African, in Southern Rhodesia,

623–4 elections

Côte d'Ivoire 1995, 11–19 Ghana 2000, 331

Zimbabwe 2002, 636–7 environmental change in African savannas, 623–5

Eritrea

conflict with Ethiopia, 457–8 independence and identity, 346ff, 356–8, 362–3

relations with Tigray, 359-401

Ethiopia

and Eritrea, 356ff, 362-3, 374-5, 457-8 identity, 346ff,

Nyangatom ethnography, 473–4 Oromo elements, 355

pastoral Afar traditions, 322–4 state policies affecting Oromo, 402–6

ethnography Afar pastoralism, 322–4

Anlo-Ewe eco-social history, 309–10 memory processes and interpretation, 492–502

Ewe and colonial borderland divisions, 142-3

Fabian, J., 489-504

famine: Nyasaland Nutrition Survey 1938–39, 629–30

Fipa christianisation, 317 food

bushmeat, Côte d'Ivoire, 7–8

eating imagery in political culture, Cameroon, 218–21

Nyasaland Nutrition Survey 1938–39, 629–30

Ful6e

and savanna environmental change, 635

studies, 640-2 identity and change, 475

Fulfulde

use in political speech, 213f, 217

Fulfulde (continued)

in rotating credit societies, Cameroon,

funeral celebrations, Asante: features of commercialisation, 513-59

## Gabarone

Ghanaian Pentecostal Church, 574–7 Ghanaian women's hair salons, 571–5, 577

Gable, E., 88-112

game depletion, Côte d'Ivoire, 1, 3–4, 7–8 gender practices in Christian and Yoruba tradition, 584–605

## Ghana

Anlo eco-social history, 309-10 Asante funeral commercialisation, 531-59

Banda historical anthropology, 476–7 Ghanaian expatriates in Botswana, 560–83

politics of elections in 2000, 331 Sisala society and globalisation, 330 Togo borderlands and colonial divi-

sions, 142-3 globalisation and African renaissance,

determination of identity, 457, 474 Gogo christianisation, 317 Gold Coast: A. G. Leventis, 133

government, local

audit and accountability, Tanzania, 175, 187–93, 195, 197

Benin village democratisation, 145–73 urban collaborative management, Senegal, 226–50

Guinea-Bissau: post-revolution Manjaco rulers, 88-112

hairdressing: Ghanaian women's salons, Gabarone, 571-5, 577

Hansen, K. F., 202-25

Hastings, A.: essays in honour, 625-6

Haynes, J., 77-87

health: bubonic plague, Senegal, 1914–45, 633–4

hierarchical relations and neopatrimonialism, Cameroon, 206–21

HIV/AIDS, 480, 569, 574, 640

Horn of Africa

hostilities between states, 356-64 political identity and cultural difference, 457

state boundaries and conflicts, 343–68 state change, identities and bonding, 333–42

Hottentot: origin of identity, 136-7 Hultin, J., 402-26 hunter associations and national politics, Côte d'Ivoire, 1-30

identity, 456-60

Khoekhoe, 136-7

Oromo, 402-46

state formation and bonding, Horn of Africa, 333-67

Igbo, 35

imperialism and British music, 137–8 initiation of hunters, Côte d'Ivoire, 5–6 Inter-Governmental Authority on Devel-

opment (IGAD), 333, 429f Isaaq clan, Somalia, 348

Islam

emiral authority, Kano, 477–8 Fulbe allegiance, 475

in Horn of Africa, 345-6

Islamic sainthood in modern world, 290–308

ivoirité, 11, 12-15, 18, 20f, 26

Jie, 337, 428, 433, 436f, 439f, 445, 447f, 450

Jola internal migration, Senegal, 113-32

Kabila, L. D. and conflict in Congo, 320-1

Kapsiki encounters with tourism, 254, 255-6, 257-65, 275ff, 278, 281f

Karamojong, 336, 459

cattle raiding, 427f, 436f, 444, 446–9 disarmament programme, Uganda, 427–55

Karlström, M., 57-76 Kelsall, T., 174-201

Kenya

alcohol in social history, 626–9 Bantu of north Kavirondo, 461 Kuria cattle raiders, 324–5 land tenure in wetlands, 141–2 Oromo Liberation Front activities, 358,

359-64

Khoekhoe Khoe and San bibliography, 486–7 origin of identity, 136–7

Khumbah, Fr. Etienne, Maranatha movement, 34, 40-52

Knighton, B., 427–55

Kongo political culture, 483–4

Konings, P., 31–56 Kuria cattle raiders, 324–5

Lamido Fulani ruler in ceremonies, Cameroon, 204-7, 208-19 land tenure in Kenya wetlands, 141-2 language

in ethnographic questioning, 493-4 in Yoruba philosophy and culture,

312-15 Last, M., 133-5 Lebu, 231, 233, 242 Leventis, D. (obit.), 133-5 Leventis Foundation, 134 Linares, O. F., 113-32 Lobi, 13

Maasai christianisation, 317 Mafa ethnography, 642-3

Malawi food shortage and nutrition survey, 629-30

Mali Dogon culture and tourism, 251, 255-7, 265-72, 273, 275ff, 278f, 281f Mambila arguments in rotating credit

societies, 606-22 Mande hunter associations, 1f, 15

Manjaco, Guinea-Bissau, postcolonial anthropology, 88-112

marabouts

Jakhanke da'ira movements and migration, 209-308

social powers, Pikine, Senegal, 236-8 Maranatha movement (Roman Catholic), Cameroon, 34, 40-53

Matakam (Mafa), 642

Mbembe, Achille: postcolonial African politics, 57-76 memory

'forgetful remembering' a trader's life, 507-10, 527

processes of remembering and forgetting, 489-504

menstrual taboos and ordained women, 584, 586-8, 593, 594f, 597-9, 600-1

Meru cursing rituals, 175, 176-87, 193-5, 198

migrants

from northeast African states, 338 Ghanaian expatriates, Botswana, 560-83

Jakhanke Jabi marabouts 293-7, 305 Jola rural-urban, Senegal, 113-32 land tenure conflicts, Cameroon, 35

militias youth recruitment, 639

missionaries

Church Missionary Society in Yorubaland, 310-12

contribution to Third World history, 315-16

money in commercialisation of Asante funeral costs, 531-59

music

and British imperialism, 137-8 and dance, Asante funerals, 531, 548-51 at rural events, Casamance, 124-5, 129

nationalism in African state formation, 562-3, 564-5, 568-9

neopatrimonialism in Cameroon government, 202-3, 207-8, 220-3

Newell, S., 505-30

**NGOs** 

and tourism development, 264 influence in rural Benin politics, 162-3

Nigeria

Ado Bayero and emiral authority, 477-8

Deno Leventis, 133-5

films and Yoruba culture, 77-87

F. M. Akintunde-Ighodalo biography,

gender practice in churches, 585-605 Ilorin slaves and their successors, 139-40

J. M. Stuart-Young: maverick colonial trader, Onitsha, 505-30

Mafa ethnography, 642-3 Toyin Falola Festschrift, 478-9

Northeast Africa: identification and violence in rapid change, 333-68 Nyangatom ethnography, 473-4

Olivier de Sardan, J.-P., 145-73 Oromo

ethnicity, 409-17 identity, 336, 348-56, 357, 409-17 language, 347, 351, 405-7, 418 land ownership, 408-12, 414-17

Oromo Liberation Front, 354, 357ff, 360, 422, 459 songs, 418-21

palm oil production, Senegal, 116 pastoralists

Afar tradition and socio-economic change, 322-4 cattle raiding, 324-5, 427ff, 447, 449

state policy interference, 402-26

Ful6e identity and change, 475, 641 Karamojong culture, 431, 450

Pentecostal churches Ghanaian, in Botswana, 561, 563,

in Africa and Latin America, 140 revival movement, Cameroon, 31-2, 52 Pikine Projet de Ville, Senegal, 226-50 Pokot, 428, 434

politics and religious movements, Cameroon, 39, 52-3

Cameroon concept of democracy, 215 critique of democratisation and decentralisation, Benin villages, 145-73 migrant conflicts, Cameroon, 35-9

politics (continued) neopatrimonialism practices, Cameroon, 202-25 postcolonial aesthetics and dialogues, 57-76 urban collaborative management, Senegal, 226-50 use of hunter associations, Côte d'Ivoire, 1-3, 9-17, 19-25 Zimbabwe presidential elections 2002, 636 - 7

Portugal and African trade caravans, 630-3

colonialism, Guinea-Bissau, 89-91, 97-8, 100 postcolonial Manjaco rulers, Guinea-

Reid, R., 369-401

Bissau, 88-112

religion christianisation in East Africa, 316-18 Christianity influence on Yoruba, 310-12

incompatible revival movements, Cameroon, 31-56

Islamic sainthood in modern world, 290-308

Pentecostalism in Africa and Latin America, 140

traditional, in contemporary societies, 2, 3-5, 8, 25 ritual

and indigenous accountability, Tanzania, 174-201

encounters with tourism, 251-89 rubber production, Senegal, 115-16 rural politics and local government, Benin, 151-73

San and Khoe bibliography, 486-7 Schlee, G., 333-68 Senegal

bubonic plague 1914-45, 633-4 internal Jola migration, 113-32 migration and Jakhanke movements, 290-308

urban social collaboration, Pikine, 226-50

Sisala social continuity and change, 330

slavery

and African entrepreneurship, Nigeria,

Caribbean diaspora, 315 Oromo, 355

Yoruba, 311f Somalia

internal conflict, 335

Peace and Reconciliation Conference 2002-3, 336

territorial integration, 347-8

Somaliland, 348 South Africa

post-apartheid crime and policing.

637 - 8the great treks 1815-54, 485-6

Southern Africa Khoekhoe history, 136-7 Southern Rhodesian colonial education and rise of middle class, 623-4

state

and determination of identity, 457ff and Oromo identity, 348-56 protectionism, Botswana, 560-83 Stuart-Young, J. M., maverick colonial

trader, Onitsha, 505-30 Sudan

Horn of Africa and identity, 345-6, 356 post-peace settlement society, 325-6 Swahili use in ethnographic research, Congo, 493-4

Tanzania

alcohol in social history, 626-9 Kuria cattle raiders, 324-5 mechanisms of accountability, 174-201 National Audit Office, 188

terrorism post-9.11, 429-30

Tigray

conflict origins, 339, 458 relations with Eritrea, 369-401

Tigrinya, 358, 383 Togo-Ghana borderlands and colonial

division, 142-3 tourism encounters with African cultures, 251 - 89

Turkana, 428, 433f, 447

Uganda

alcohol in social history, 626-9 Karamojong disarmament programme, 427-55

post-colonial political aesthetics, 64-71 United Nations and determinations of local identity, 457

urban social collaboration in city management, Senegal, 226-50

vampires: rumour and history in colonial Africa, 318-20

van Beek, W. E. A., 251-89 van Dijk, R., 560-83

van Hoven, E., 290-308

video in Yoruba popular culture, 77-87

Wagner, Günther, life and work, 461-72 war

agent modifying identity, 456-8, 459

Angolan conflict 1962–77, 326–9 Congolese conflict 1998–2003, 320–1 internal conflicts in IGAD states, 333–68

theories of conflict, 341

West Africa

Deno Leventis, 133-5

Dogon and Kapsiki encounters with tourism, 250–89

Fulse identity, 475, 640-2 impact of colonialism, 330-1

witchcraft

and Yoruba gender power, 592–3, 594 cursing rituals, Tanzania, 175, 177–87 Mambila village society, 607f

Witchcraft Ordinance, Tanzania, 194 Wollega nationalism, 336, 402-26

women

East African alcohol industry, 629

F. M. Akintunde-Ighodalo biography, 644-5

gender roles, 592, 644

in Jola seasonal migration, Senegal, 116–17, 129

in rotating credit societies, Cameroon, 611-12, 613, 618

in urban collaborative management, Senegal, 238-46

in Yoruba society, 584f, 586-8, 590-2, 594-5, 597

ordination in churches, 584, 586-8, 594-5, 597

World Bank aid in Uganda, 430f

xenophobia and nation-state formation, Botswana, 561-2, 564-6, 568-9, 578-9

## Yoruba

Christianity and religious tradition, 310–12

culture and social values, 312–15 gender practices in religious traditions, 584–605

Ilorin slaves and power relations, 139-40

impact of colonialism, 330 video in popular culture, 77–87 women in agriculture, 479

youth predicaments and aspirations, modern Africa, 639-40

Zaramo christianisation, 317

Zeitlyn, D., 606–22 Zimbabwe

colonial African education 1918–40, 623–4

presidential election 2002, 636–7 rise of middle class 1898–1965, 623–4

## **Book Reviews and Notices**

Akyeampong, E. K. Between the sea and the lagoon: eco-social history of the Anlo, Ghana, 309

Asiwaju, A. I. (ed.) West African transformations: impacts of French and

British colonialism, 330

Ayee, J. R. A. Deepening democracy in Ghana: politics of the 2000 elections, 331

Azarya, V. and others (eds) Pastoralists under pressure? Fulbe societies confronting change in West Africa, 475

Bassett, T. J. and D. Crummey (eds) African savannas: knowledge of environmental change, 634

Bernstein, H., D. Hulme and P. Woodhouse African enclosures? Social dynamics of wetlands in dry lands, 141

Botte, R., J. Boutrais and J. Schmitz (eds) Figures peules, 640

Brantley, C. Feeding families: nutrition and development in early colonial Africa, 629 Cheru, F. African renaissance: roadmaps to

the challenge of globalization, 480 Corten, A. and R. Marshall-Fratani (eds) Between Babel and Pentecost: Africa and

Latin America, 140

Denzer, L. F. M. Akintunde-Ighodalo, 644 de Villers, G., J. Omasombo and E. Kennes République Démocratique du Congo. L. D. Kabila 1998–2001, 320

Echenberg, M. Black death, white medicine. Bubonic plague and public health, colonial Senegal, 633

Etherington, N. The great treks: Southern Africa 1815–1854, 485

Fauvelle-Aymar, F.-X., L'Invention du Hottentot, 136

Fleisher, M. L. Kuria cattle raiders: violence and vigilantism, 234

Getachew, K. N. Among the pastoral Afar in Ethiopia, 322

Hallen, B. The good, the bad and the beautiful: values in Yoruba culture, 312

Hansen, H. B. and M. Twaddle (eds) Christian missionaries and the state in the Third World, 315

Heintze, B. Afrikanische Pionere: Trägerkarawanen im westlichen Zentralafrika, 630

Ibrahim, O. F. Prince of the times: Ado Bayero and the transformation of emiral authority in Kano, 477

Jalloh, A. and T. Falola (eds) Black business and economic power, 482

Mabeko-Tali, J.-M. Dissidências e poder de estado: o MPLA perante si próprio (1962-1977), 326

MacGaffey, W. Kongo political culture, 483

- Maxwell, D. and I. Lawrie (eds) Christianity and the African imagination: essays in honour of Adrian Hastings, 625
- Melber, H. (ed.) Zimbabwe's presidential elections, 2000, 636
- Mendonsa, E. L. Continuity and change in a West African society: the Sisala, Ghana, 330
- Mischek, U. Leben und Werk Günter Wagners, 451-72
- Monnier, L., B. Jewsiewicki and G. de Villers (eds) Chasse au diamant au Congo/Zaïre, 321
- Müller-Kosack, G. The way of the beer: ritual enactment of history among the Mafa, Cameroon, 642
- Nugent, P. Smugglers, secessionists and loyal citizens on the Ghana-Togo frontier, 142
- O'Hear, A. Power relations in Nigeria: Ilorin slaves and their successors, 139
- Okumu, W. A. The African renaissance,
- Oyebade, A. (ed.) The transformation of Nigeria: essays in honor of Toyin Falola. 478
- Peel, J. D. Y. Religious encounter and the making of the Yoruba, 310

- Richards, J. Imperialism and music: Britain 1876-1953, 137
- Salam, A. H. A. and A. de Waal (eds) The phoenix state: civil society and the future of Sudan, 325
- Schumaker, L. Africanizing anthropology: central Africa, 487
- Shaw, M. Crime and policy in post-apartheid South Africa, 637
- Spear, T. and I. N. Kimambo (eds) East African expression of Christianity, 316
- Stahl, A. B. Making history in Banda, 476 Summers, C. Colonial lessons: Africans' education in Southern Rhodesia 1918–1940, 623
- Tornay, S. Les Fusils jaunes. Générations et politique en pays nyangatom, 473
- Trudell, B. and others (eds) Africa's young majority, 639
- West, M. O. The rise of an African middle class: colonial Zimbabwe, 623
- White, L. Speaking with vampires: rumor and history in colonial Africa, 318
- Willet, S. and others The Khoe and San: annotated bibliography, 486
- Willis, J. Potent brews: a social history of alcohol in East Africa 1859-1999, 626

